



08-11-03

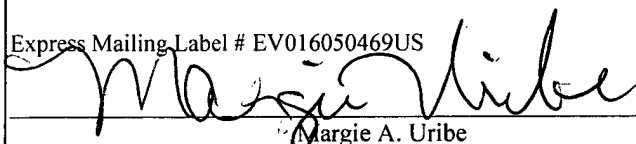
1734

PATENT
Old Docket No. 310048-480
New Docket No. 11286-01101
Avery No. 2149-US-C1

#25
7/29/17/03**CERTIFICATE OF MAILING**

I hereby certify that on September 9, 2003, I am depositing this correspondence and all listed attachments with the United States Postal Service, "Express Mail Post Office to Addressee," service under 37 C.F.R. §1.10, addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Margie A. Uribe**RECEIVED**
SEP 15 2003
GROUP 1700**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****In Re Application Of:**

BRIAN R. McCARTHY, STEVEN CRAIG WEIRATHER
CHARLES THURMOND PATTERSON and
TONY LEE SCROGGS

Group Art Unit: 1734**Serial Number:** 09/400,170**Examiner:** Linda Lamey Gray**Filed:** September 21, 1999**Entitled:** METHOD FOR FORMING PRINTABLE
MEDIA (As Amended)

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

Dear Sir:

In accordance with 37 C.F.R. § 1.56, the two documents listed on the attached Form PTO SB/08B are being brought to the attention of the Examiner for consideration in connection with the examination of the above-identified application. Copies of the cited documents are enclosed.

The filing of this Information Disclosure Statement shall not be construed as a representation that a search has been made (37 C.F.R. § 1.97(g)), as an admission that the information cited is, or is considered to be, material to patentability, or that no other material information exists.

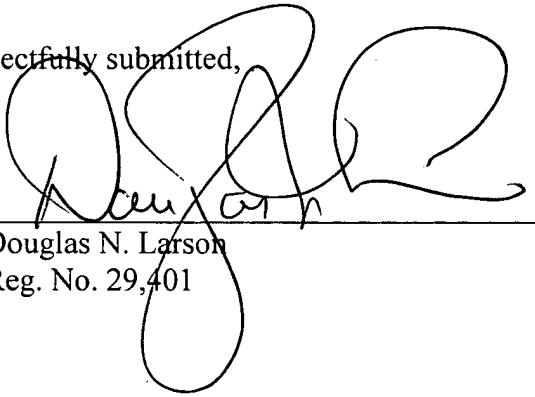
The filing of this Information Disclosure Statement shall not be construed as an admission against interest in any manner.

CONCLUDING REMARKS

It is respectfully requested that the examiner indicate consideration of the cited references by returning with the examiner's next action a copy of the attached form PTO SB/08B with initials or other appropriate marks, and that the references be made of record as cited references in the application.

If any fees are due with this Information Disclosure Statement, the Commissioner is authorized to charge them to Deposit Account Number 07-1853.

Respectfully submitted,

By 
Douglas N. Larson
Reg. No. 29,401

Date: September 9, 2003

SQUIRE, SANDERS & DEMPSEY L.L.P.
801 S. Figueroa, 14th Floor
Los Angeles, CA 90017
Telephone: 213-689-5142
Facsimile: 213-623-4581